

## LODGING

NOTE\* You MUST make your RESERVATIONS for ROOMS SEPARATELY at the Motel of your choice tell them you are a lion to get this rate,

### MOTELS

#### **Convention Center Day's INN**

##### DAY'S INN

625 West 200 South Parowan, Utah 84761

Phone 435-477-3326 or 1-888-530-3138 fax 435- 477-3473

ROOM RATES: One bed — Two bed

\$43.00 Plus tax — \$52.00 Plifs tax

Free Breakfast bar for motel guest

Indoor pool and spa

This rate is good until Sept 20, 2012

#### **Victorian Rose Country Inn**

7 North Main Parowan

Phone 435-477-1555

Rate start at \$ 80-125 plus tax

#### **Victoria's Bed & Breakfast**

94 North 100 East Parowan

Phone 435-477-0075 Fax 435-477-0079 email

vtctoriasbands@aol.com

Rate\$ 99.00 per night breakfast

#### **Cedar Breaks lodge**

JV \$90.00

1 BED \$110.00

If hotel is full, there are rooms in Beaver, UT 30 minutes or Cedar City 20 minutes a way

***DISTRICT 28 U CONVENTION OCTOBER 12 & 13, 2012***

***BOUNTIFUL, UTAH***

**International Guest:**



**INTERNATIONAL DIRECTOR**

**STEPHEN M. GLASS**

Stephen M. Glass, from Bridgeport, West Virginia, USA, was elected to serve a two-year term as a director of The International Association of Lions Clubs at the association's 95th International Convention, held in Busan, Korea June 22-26, 2012.

Director Glass is an attorney and retired FBI management and program analyst.

A member of the Clarksburg Lions Club since 1981, he has held many offices within the association, including club president, zone chair, council chair, district governor, LEO chair, LCIF chair, GMT and Certified Guiding Lion. He has also chaired the West Virginia State Convention, and presented at several West Virginia Lions Leadership Schools.

In recognition of his service to the association, he has received numerous awards including the Presidential Excellence Award, 100% District Governor's Award, Grand Master Key, International President's Leadership Medal, Evan Hugus Award from the WVU Eye Institute and six International President's Certificates of Appreciation. He is also a Melvin Jones Fellow.

In addition to his Lions activities, Director Glass is active in numerous professional and community organizations, including formerly serving as president of the Bridgeport High School Academic Boosters, chairperson of the Bridgeport United Methodist Church Administrative Board, Clarksburg Housing Authority and commissioner of Harrison County Deputy Sheriffs Civil Service Commission.

Director Glass and his wife, Cindy, also a Lion and Melvin Jones Fellow, have a daughter.

**UTAH LIONS DISTRICT 28 U CONVENTION**

**OCTOBER 12 & 13, 2012**

**BOUNTIFUL, UTAH**

**REGISTRATION**

**First Meeting 10 AM Friday October 12, 2012**

**NAME** \_\_\_\_\_ **CLUB** \_\_\_\_\_

**SPOUSE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

<i>ITEM</i>	<i>AMOUNT</i>	<i>NUMBER</i>	<i>TOTAL</i>
REGISTRATION FEE	\$15	_____	\$ _____
FRIDAY MODEL LUNCHEON	\$10	_____	\$ _____
FRIDAY NIGHT SOCIAL	\$10	_____	\$ _____
DISTRIC GOVERNOR BANQUET \$18		_____	\$ _____
DISCOUNT EARLY REGISTRATION \$-5		_____	\$ _____
<b>TOTAL</b>			<b>\$ _____</b>

**BY OCTOBER 1, 2012**

**Make checks payable to Bountiful Lions Club**

**Questions contact Lion Bob 801 295-8448**

Return Form to: **Lion Bob McKenzie**

**323 West 2300 South**

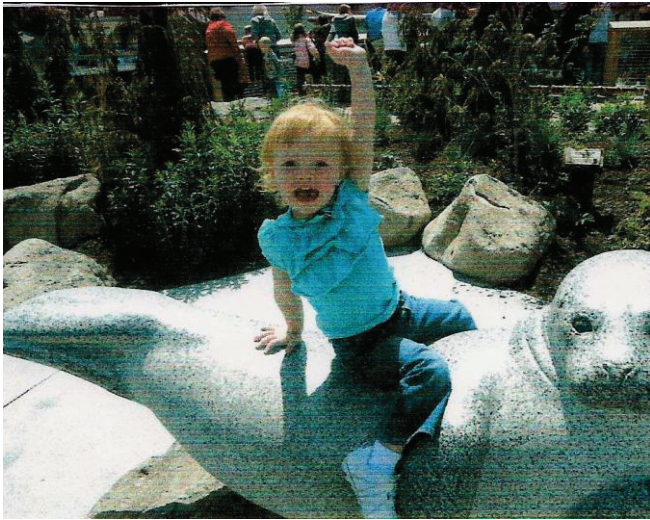
**Bountiful, UT 84010-7641**

**LIONS HOTEL RATE \$79+ TAX BY OCTOBER 1, 2012**  
**Country Inn & Suites 999 North 500 West Bountiful 801 2**

**PROPOSED RULES OF CONVENTION**  
**DISTRICT 28-U OCTOBER 12 – 13, 2012**

1. The District Governor shall arrange the order of business for the Convention, and the same shall be the order of the day for all sessions.
2. Except as specified or otherwise provided, Roberts Rules of Order, newly revised, shall be the authority of this convention.
3. A Parliamentarian for this convention shall be appointed by the District Governor and shall not otherwise be a member of any convention committee or reporting committee.
4. The District Governor shall, in his/her discretion, appoint a Sergeant-at-Arms and such assistant Sergeant-at-Arms as he/she deems necessary.
5. On all matters of business presented before the convention, each chartered club in good standing of District 28-U shall be entitled to one (1) voting delegate and one (1) alternate for each ten (10) members, or major fraction thereof, who have been enrolled for at least one year and a day in the club, as shown by the records of the International Office on the first day of the month last preceding that month during which the convention is held, PROVIDED, however, that each such club shall be entitled to at least one (1) delegate and one (1) alternate. A major fraction is defined as five or more members. In addition, Past District Governors are entitled to voting delegate status upon proper registration.
6. Each delegate, or in his/her absence his/her alternate (unless he/she is a District Governor), upon proper verification, shall be certified as a delegate to the convention and shall be entitled to one vote on any matter coming before the convention.
7. The number of certified delegates shall be announced to the convention upon close of certification and prior to the commencing of voting.
8. A quorum at any session of this convention shall be a simple majority of all delegates certified by the credentials committee. A delegate count, on any vote, shall be taken only if a quorum is challenged.
9. New business will be in order each session at the conclusion of the regular business as decided by a majority vote of the delegates present.
10. All resolutions must be clearly written on one side of the paper only and delivered to the Chairman of the Resolutions Committee. Resolutions must be in the hands of said Committee in time to receive due consideration and approval for presentation. One designated member from the Committee will read all resolutions.
11. Committee members reporting before the convention shall notify the District Governor in advance as to the time requested for delivery of his/her report. The District Governor shall then set the time limit for such report consistent with the limitations of time imposed by the session.
12. No person shall be allowed to speak more than twice to a motion or proposition before the assembly and no more than three minutes each time. This rule may be waived by an affirmative vote of the majority of the delegates present.

13. Any person rising to speak from the floor of the convention, shall, upon being recognized, first identify him/her self by name and club and state whether or not they are a delegate.
14. Club members registered for the convention may participate in the activities of the convention, including speaking on the floor, but may not vote unless certified as a delegate. Non-registered club members and other persons may likewise participate in the activities of this convention except for speaking and voting; however, the privilege to address the convention may be granted these persons by majority vote of the assembled delegates.
15. Nominations for District Governor and 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors will be presented by the District Nominations Committee. Thereafter, each candidate shall have not more than five minutes for seconding speeches, demonstrations and response by the candidate. Each candidate may use his/her time as the candidate and his/her sponsoring group may decide.
16. Nominations for the office of District Governor and 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors must be cleared and certified through and by the Nominations Committee as provided by the by-Laws.
17. All voting shall be done at a time and place selected by the District Governor consistent with the Constitution and By-Laws.
18. Campaigning in the general vicinity of the balloting area is prohibited.
19. Nominations for convention city will be presented by the Nominations Committee. Five minutes will then be allowed for nominating and seconding speeches and demonstrations as determined by each sponsoring group.
20. Nominations for convention city must comply with the applicable provisions of the Constitution and be certified by the District Nominations Committee.
21. The District Elections Committee shall provide, maintain, and control the ballot box in the area assigned.
22. Each certified delegate shall obtain a ballot from the District Elections Committee and after marking it, shall deposit it in the ballot box.
23. The Elections committee shall be responsible for counting of the ballots. Each candidate shall be entitled to one watcher.
24. The results of the balloting are to be announced at the District Governor's banquet or at such other time and place as may be determined by the District Governor. A member of the Elections Committee will announce the winners and the results of each election. No results are to be given until the time so designated.



**Londyn**

## The Lions Tale 'Kicker'!

The 'kicker' is an ad-on at the end of a play or story for final effect. The Magna Lions have provided the 'kicker' for this Lions Tale. They have taken on a year -long project to raise monies so that Londyn can get a second cochlear implant and live a normal life. Here, in brief, is her story:

The Magna Lion's Club has been sponsoring FUND RAISERS for little Londyn who needs a cochlear implant for her left ear. The cost will be about \$85,000.00. Londyn was tested for hearing when born and two additional times when it appeared she was not responding to sounds. The mother, a single mom, was told that Londyn is profoundly deaf. Hearing aids didn't help at all.

In Aug. 2011 she had a cochlear implant on the right ear for which the insurance company paid. They will, however, only pay for one. Londyn is a very smart little girl and picks up on things fast. The only thing holding her back is her language.

She wears the Implant everyday and does recognize sounds and tries real hard to say words. Her mother and grandparents pay for a tutor from the U of U who comes to the home once a week. The State also provides a tutor, but that service will end as soon as Londyn turns three years old the end of Oct. 2012.

A cochlear implant goes behind the ear. A magnet is placed just under the skin. The implant has a battery which is rechargeable with a wire hooked to a smaller magnet. The small magnet connects to the magnet under the skin.. The battery is recharged every night.

If Londyn could have the other Implant it would help her to **speak** and lead a more normal life. She will be starting pre-school at the Deaf and Blind school soon and then it is hoped she can be main-streamed into a regular classroom when she starts kindergarten.

Any help that can be provided would be greatly appreciated by the Magna Lions and the family.

Thank You, Magna Lions, for bringing this opportunity to the Clubs and Lions of District 28 U.

**THIS IS WHY WE 'SERVE'!**